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## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| 1. NAME OF COMMITTEE IN FULL  |                  |  |                               | 7   |         |
|---|------------------|--|-------------------------------|---|---------|
| DENHAM FOR CONGRESS  ADDRESS (number and street) 2150 RIVER PLAZA DR., #150 |                  |  |                               | _   |         |
| 2150 RIVER PL   | AZA DR., #150    |  |                               |   |         |
| CITY, STATE, and ZIP CODE   |                  |  |                               | 7   |         |
| SACRAMENTO  |                  | CA 95833                                 |                               |   |         |
| 2. NAME OF CANDIDATE  JEFF DENHAM   |                  | 3. OFFICE SOUGHT (State and District)    |                               | 4. FEC IDENTIFICATION NUMBER  |         |
| JEFF DENHAM   |                  | House                                    | CA 10                         | C00473272   |         |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A NEW FILING                            |                  | YES, IT AMENDS THE NOTICE FILED ON       |                               | ///   |         |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE                                  |                  | Name of Employer                         |                               | Date (month,  | Amount  |
| ADRIAN SMITH FOR CONGRESS   |                  |  |                               | day, year)  |         |
|   |                  |  |                               | 10/24/2012  | 1000.00 |
| 3321 AVENUE I, STE. 6   |                  | Transaction ID : INC.F65.4839            |                               |   |         |
|   |                  | Occupation Occupation                    | C.F65.4639                    |   |         |
| Cottsbluff  | NE 69361         |  |                               |   |         |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE                                  | Name of Employer | Name of Employer                         |                               | Amount  |         |
| RICHARD ANDERSON  |                  | DELTA AIR LINES,                         | DELTA AIR LINES, INC.         |   |         |
|   |                  |  |                               | 10/24/2012  | 2000.00 |
| 345 BRENTWOOD TERRACE NE  |                  |  | Transaction ID - INC FCF 4040 |   |         |
|   |                  | Transaction ID : INC.F65.4840 Occupation |                               |   |         |
| Atlanta   | GA 30305         | EXECUTIVE                                |                               |   |         |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE                                  |                  | Name of Employer                         | Name of Employer              |   | Amount  |
| BURGER KING FRANCHISE   |                  |  |                               |   |         |
| AZOA DADDETT LAKEO DI VD. NIMOLIITE A                                       |                  |  |                               | 10/24/2012  | 1000.00 |
| 1701 BARRETT LAKES BLVD. NWSUITE  | 1                | Transaction ID : IN                      | C E65 4942                    |   |         |
|   |                  | Transaction ID : INC.F65.4842 Occupation |                               |   |         |
| Kennesaw  | GA 30144         |  |                               |   |         |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE                                  |                  | Name of Employer                         |                               | Date (month,  | Amount  |
| COTTON FOR CONGRESS   |                  |  |                               | day, year)  |         |
| DO DOV 270  |                  |  |                               | 10/24/2012  | 1000.00 |
| PO BOX 379  |                  | Transaction ID : IN                      | C F65 4830                    |   |         |
|   |                  | Occupation Occupation                    | C.1 03.4030                   |   |         |
| Dardanelle  | AR 72834         |  |                               |   |         |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE                                  |                  | Name of Employer                         |                               | Date (month,  | Amount  |
| Maria Giampaoli   |                  | Live Oak Farms                           |                               | day, year)  |         |
|   |                  |  |                               | 10/24/2012  | 1000.00 |
| 12357 E Le Grand  |                  | Transaction ID : INC.F65.4848 Occupation |                               |   |         |
|   |                  |  |                               | _   |         |
| Le Grand  | CA 95333         | Farmer                                   |                               |   |         |
| SIGNATURE (optional)  DAVID BAUER   |                  | DATE                                     |                               | For further information contact:  |         |
|   |                  | [Electronically Filed]                   | 10/26/2012                    | Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |         |
|   |                  | Linear omenny i neuj                     |                               |   |         |

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